## CHANGE ORDER APPROVAL FORM

| PROJECT: Woods Lane - Material testing   | CHANGE OF      | RDER NUMBER:1                                |
|--|----------------|--|
|  | DATE:          | 05/26/06                                     |
|  | CONTRACT       | Task Order #2 NUMBER: Geotech-Cont. Contract |
| TO CONTRACTOR: Atlantic Geotechnical & Env   | ironmental Ser | vices  |
| Corrected Original Contract Sum  Net Change by Previous Change Order/Supplemental Agre Corrected Contract Sum Prior to This Change Order  Amount of This Change Order (Add/Deduct) | ement.         | \$ .00<br>\$ 6,320.00 4,750.00               |
| Corrected New Contract Sum Including this Change Order   |                | \$ <u>8,520.00</u> <del>6,950.00</del>       |
| Note: Corrections based on approved purchase requisition   | ı 03/28/06     | ,  |
| APPROVED BY:  Michael Mahaney County Administrate  | or .           | DATE: 6-14-01                                |
| APPROVED BY: Michael Mullin, County Attorney   | <del></del>    | DATE: 6-14-01                                |
| APPROVED BY: Thomas D. Branan, Jr., Chairman   |                | DATE:6/14/06                                 |
| APPROVED BY: John A. Crawford, Clerk of Courts   |                | DATE: 6/14/06                                |
| By Ch topa Ll<br>Deputy Comptroll  | -<br>-         |  |

#### JOR NAME/ADDRESS

# BOARD OF COUNTY COMMISSIONERS

PO Box 4000

| PAGE.   1 | PAGE: | 1 |  |
|-----------|-------|---|--|
|-----------|-------|---|--|

Atlantic Geotech & Envir. Svc.

FERNANDINA BEACH, FLORIDA 32035-4000

DEPARTMENT

Capital Projects - Admin.

| 9556 Historic Kings Road S, Suite 107 |
|---------------------------------------|
|---------------------------------------|

- Contract DEPARTME

Jacksonville, FL 32257-2010

REQUISITION

Charlotte J. Young

| _        | Phone #:                           |  |               |  | CPA-057 REQUISITION BY:                  |
|----------|------------------------------------|--|---------------|--|--|
| ΕN       | DOR NUMBER PURCHASE ORDER NUMBER   | PURC   | HASE ORDEF    | RDATE  | PURCHASE ORDER TOTAL DISCOUNT TERMS      |
|          |                                    |  |               |  | ·  |
| EM<br>O. |                                    | QUAN-  | UNIT          | AMOUNT   | FUND ACCOUNT NUMBER                      |
| 1        | Density testing                    | 64   | 12.50         | \$800.00   | 03457541-563100                          |
| 2        | LBR Testing                        | 22   | 200.00        | \$4,400.00   | 03457541-563100                          |
| 3        | Modified Proctor                   | 16   | 70.00         | \$1,120.00   | 03457541-563100                          |
|          |                                    |  |               |  | CADY                                     |
| _        | Woods Lane - AGES proposal #06JP33 | 49   |               |  |  |
|          | Continuing Contract for            |  |               |  |  |
|          | Professional Services - Task #2    |  |               |  |  |
|          | Approved by BOCC                   |  |               |  |  |
|          | Requisition request Is based on    |  |               |  |  |
|          | the recommended testing by         | +  |               |  |  |
|          | Eng. Services, to comply with      | +  |               |  |  |
|          | Nassau County Roadway and          | <del> </del> -                               |               |  |  |
|          | Drainage Standards Ord. 99-17      | +  | <del> </del>  |  |  |
|          |                                    | <del> </del>                                 |               |  |  |
|          |                                    |  |               |  | 2800                                     |
|          |                                    |  |               |  | 3//                                      |
|          |                                    |  |               | -  | Sent to Michael Mahaney, County Admin.   |
|          |                                    |  |               |  | for final review and approval (03-23-06) |
| -        |                                    |  |               |  | Funds are currently available on         |
|          |                                    |  |               | ļ  | any overtuns are to be funded            |
|          |                                    | <b>r∈</b>                                    | <i>ceiv</i>   | - Annual - A | by Tupelo Plantation                     |
|          |                                    | <u>                                     </u> | /nu           |  | \$6,320.00 3/24/06                       |
| PF       | ROVED BY:                          | WHITE  | - FINANCE'S C | <br>OPY  | ☐ Subtotal                               |

YELLOW - REQUISITIONER'S COPY

X Total

### **CHANGE ORDER APPROVAL FORM**

| PROJECT: Wo       | ods Lane - Material testing          | CHANGE (     | ORDER NUM | BER:1                  |
|-------------------|--------------------------------------|--------------|-----------|------------------------|
|                   |                                      | DATE:        | 05/26/06  |                        |
|                   |                                      |              |           | Task Order #2          |
|                   |                                      | CONTRAC      | T NUMBER: | Geotech-Cont. Contract |
| TO CONTRACTO      | OR: Atlantic Geotechnical & Env      | ironmental S | ervices   |                        |
| Original Contract | Sum                                  | \$           | 4,750.00  |                        |
|                   | vious Change Order/Supplemental Agre |              |           |                        |
| Contract Sum Prio | r to This Change Order               | \$           | 4,750.00  |                        |
| Amount of This C  | hange Order (Add/Deduct)             | \$           | 2,200.00  |                        |
| New Contract Sun  | n Including this Change Order        | \$           | 6,950.00  |                        |
|                   |                                      |              |           |                        |
| APPROVED BY:      |                                      |              | DATE:     |                        |
|                   | Michael Mahaney, County Administrate | or           |           |                        |
| APPROVED BY:      |                                      |              | DATE:     |                        |
|                   | Michael Mullin, County Attorney      |              |           |                        |
| APPROVED BY:      |                                      |              | DATE      |                        |
|                   | Thomas D. Branan, Jr., Chairman      |              |           |                        |
| APPROVED BY:      |                                      |              | DATE:     |                        |
| <b></b>           | John A. Crawford, Clerk of Courts    | <u> </u>     |           |                        |



| PROJECT: wo         | ods Lane - Material testing           | CHANG   | E OKDEK NUMI | 3ER:                   |
|---------------------|---------------------------------------|---------|--------------|------------------------|
|                     |                                       | DATE:   | 05/26/06     |                        |
|                     |                                       |         | 33,33,00     | Task Order #2          |
|                     |                                       | CONTRA  | ACT NUMBER:  | Geotech-Cont. Contract |
| TO CONTRACTO        | PR: Atlantic Geotechnical & Envir     | onmenta | l Services   |                        |
|                     |                                       |         |              |                        |
| Original Contract S | Sum                                   | \$      | 4,750.00     |                        |
|                     | vious Change Order/Supplemental Agree |         |              |                        |
| Contract Sum Prio   | r to This Change Order                | \$      | 4,750.00     |                        |
| Amount of This Cl   | hange Order (Add/Deduct)              | \$      | 2,200.00     |                        |
| New Contract Sum    | n Including this Change Order         | \$      | 6,950.00     |                        |
|                     |                                       |         |              |                        |
|                     |                                       |         |              |                        |
| APPROVED BY:        |                                       |         | DATE:        |                        |
|                     | Michael Mahaney, County Administrator |         |              |                        |
| APPROVED BY:        |                                       |         | DATE:        |                        |
|                     | Michael Mullin, County Attorney       |         |              |                        |
| APPROVED BY:        |                                       |         | DATE         |                        |
|                     | Thomas D. Branan, Jr., Chairman       |         | <i></i>      | <del></del>            |
| APPROVED BV         |                                       |         | DATE         |                        |
| THE ROYLD DI.       | John A. Crawford, Clerk of Courts     |         | <i>D</i>     |                        |